

**ALLISON JOHNSON, P.A.**

Lake Calhoun Executive Center  
 3033 Excelsior Blvd., Suite 467  
 Minneapolis, MN 55416

RECEIVED  
 CENTRAL FAX CENTER  
**OCT 23 2006**

Telephone (612) 929-0700  
 Facsimile (612) 929-0706  
 allison@aaipa.com

**FACSIMILE TRANSMITTAL SHEET**

|                            |                                     |
|----------------------------|-------------------------------------|
| TO:                        | FROM:                               |
| Examiner Shibuya           | Allison Johnson                     |
| COMPANY:                   | DATE:                               |
| <b>MAIL STOP AMENDMENT</b> | October 23, 2006                    |
| Commissioner for Patents   |                                     |
| P.O. Box 1450              |                                     |
| Alexandria, VA 22313-1450  |                                     |
| FAX NUMBER:                | TOTAL NO. OF PAGES INCLUDING COVER: |
| (571) 273-8300             | 37                                  |
| PHONE NUMBER:              | OUR REFERENCED NUMBER:              |
| (571) 272-0806             | 205-007US2                          |
| RE:                        | YOUR REFERENCE NUMBER:              |
| U.S.S.N. 10/632,725        | U.S.S.N. 10/632,725                 |

URGENT    FOR REVIEW    PLEASE COMMENT    PLEASE REPLY    PLEASE RECYCLE

## NOTES/COMMENTS:

## NOTICE - CONFIDENTIAL INFORMATION

- The information in this communication is privileged and strictly confidential. It is intended solely for the use of the individual or entity named above. If the reader of this message is not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, any dissemination, distribution, copying or other use of the information contained in this communication is strictly prohibited. If you have received this communication in error, please first notify the sender immediately and then delete this communication from all data storage devices and destroy all hard copies.

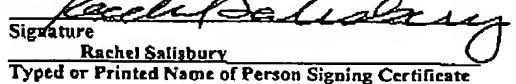
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|             |  |                   |         |
|-------------|--|-------------------|---------|
| Applicant:  | David E. Wolf et al.                       | Art Unit:         | 1639    |
| Serial No.: | 10/632,725                                 | Examiner:         | Shibuya |
| Filed:      | August 1, 2003                             | Confirmation No.: | 2807    |
| Title:      | METHOD OF MEASURING MOLECULAR INTERACTIONS |                   |         |

**MAIL STOP AMENDMENT**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**CERTIFICATE OF TRANSMISSION**

I hereby certify under 37 CFR §1.8(a) that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, facsimile number. (571) 273-8300, on October 23, 2006.

  
 Signature  
 Rachel Salisbury  
 Typed or Printed Name of Person Signing Certificate

PTO/SB/21 (09-06)

Approved for use through 03/31/2007. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCEUnder the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

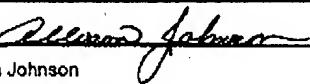
|                      |                      |
|----------------------|----------------------|
| Application Number   | 10/632,725           |
| Filing Date          | August 1, 2003       |
| First Named Inventor | David E. Wolf et al. |
| Art Unit             | 1639                 |
| Examiner Name        | Shibuya              |

RECEIVED  
CENTRAL FAX CENTER

OCT 23 2006

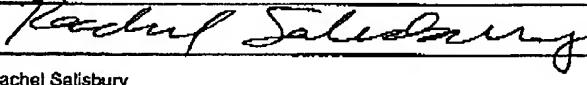
| ENCLOSURES (Check all that apply)   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD. Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Copy of substitute Form 1449 (originally submitted February 3, 2004) |
| Remarks   |  |   |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |   |          |        |
|--------------|---|----------|--------|
| Firm Name    | Allison Johnson, P.A.   |          |        |
| Signature    |  |          |        |
| Printed name | Allison Johnson   |          |        |
| Date         | October 23, 2006  | Reg. No. | 36,173 |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |  |      |                  |
|-----------------------|--|------|------------------|
| Signature             |  |      |                  |
| Typed or printed name | Rachel Salisbury   | Date | October 23, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Docket No.: 205-007US2

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David E. Wolf et al.  
Serial No.: 10/632,725  
Filed: August 1, 2003  
Title: METHOD OF MEASURING MOLECULAR INTERACTIONS

Art Unit: 1639  
Examiner: Shibuya  
Confirmation No.: 2807

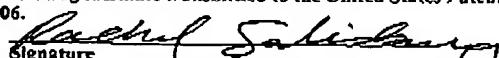
RECEIVED  
CENTRAL FAX CENTER  
OCT 23 2006

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

In response to the outstanding Office action dated July 21, 2006, please amend the above-captioned application as follows.

**CERTIFICATE OF TRANSMISSION**  
I hereby certify under 37 CFR §1.8(a) that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office. Fax No. (571)-273-8300 on October 23, 2006.

  
\_\_\_\_\_  
Rachel Salisbury  
\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate